



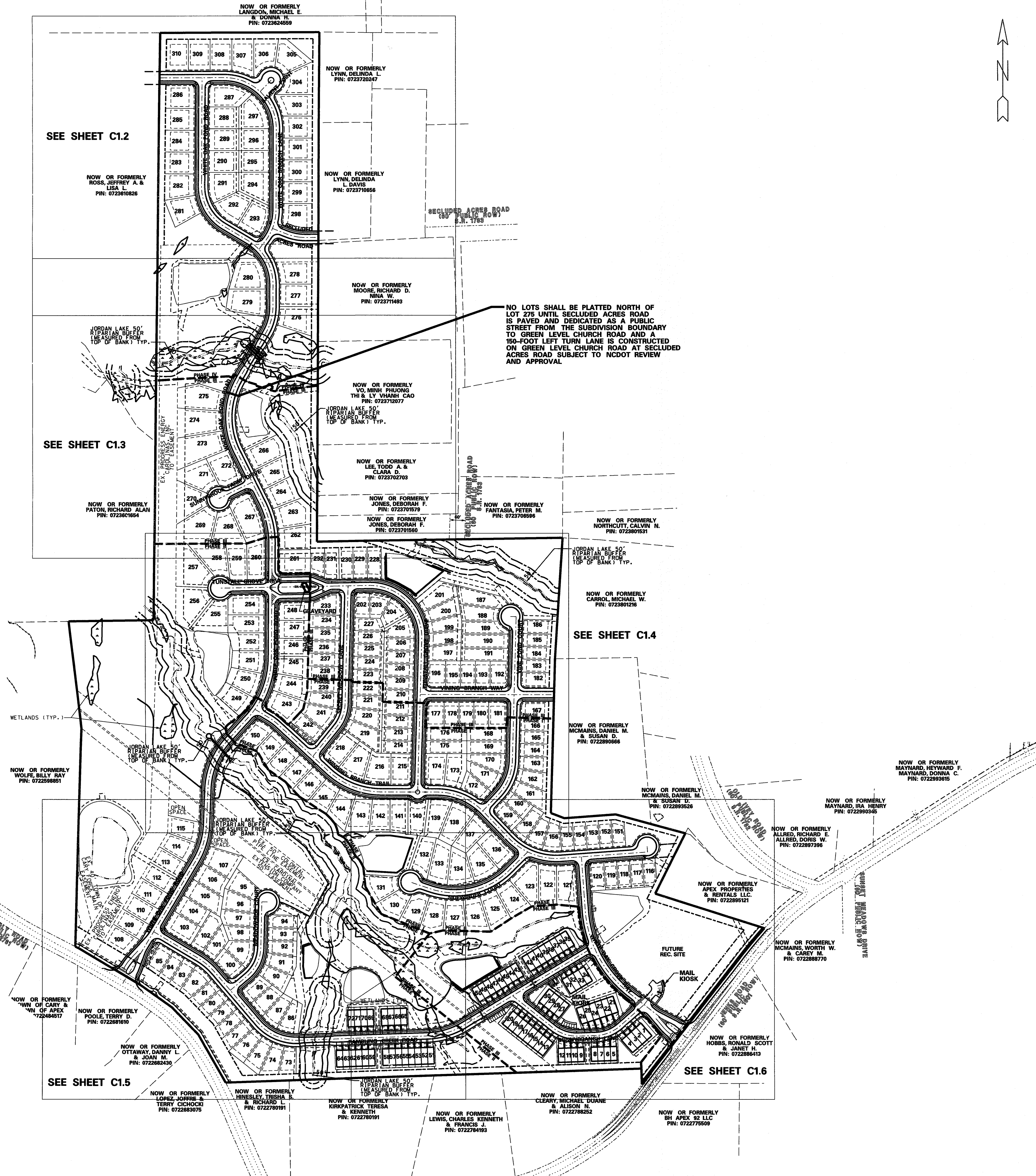
**BASS, NIXON & KENNEDY, INC.**  
**CONSULTING ENGINEERS**  
 6310 CHAPEL HILL ROAD, SUITE 250, RALEIGH, NC 27607  
 TELEPHONE: (919)857-4422 OR (800)354-4879 FAX: (919)857-8968  
 CERTIFICATION NUMBERS: NCBELS (C-0110); NCBOLA (C-0267)

NO.	DATE	DESCRIPTION	BY
1		CONSTRUCTION SUBMITTAL	J.J.
2		CONSTRUCTION SUBMITTAL	J.J.
3		CONSTRUCTION SUBMITTAL	J.J.
4		CONSTRUCTION SUBMITTAL	J.J.
5		CONSTRUCTION SUBMITTAL	J.J.
6		CONSTRUCTION SUBMITTAL	J.J.
7		CONSTRUCTION SUBMITTAL	J.J.
8		CONSTRUCTION SUBMITTAL	J.J.
9		CONSTRUCTION SUBMITTAL	J.J.

**THE PRESERVE AT WHITE OAK CREEK**  
 PLANNED UNIT DEVELOPMENT  
 DEVELOPER: RALEIGH LAND FUND I, L.L.C.  
 TOWN OF APEX, WAKE COUNTY, NORTH CAROLINA

SHEET **C1.1**  
 3 OF 91

7/17/2015 2:00:38 PM PLOT BY: jjeremy R:\2013\3118 - Preserve at White Oak\unstor1-hdr-fr18\civil\constr\c1118c1.1.dgn



THE SIGNATURES AFFIXED BELOW CERTIFY THAT THIS SHEET HAS BEEN REVIEWED AND APPROVED SOLELY FOR THE CERTIFICATIONS SIGNED ON THE COVER SHEET OF THESE CONSTRUCTION PLANS.

CM - ENGINEERING	DATE 9/1/15	PUBLIC WORKS - ENV. PROGRAMS	DATE N/A
CM - TRANSPORTATION	DATE 8/21/15	PLANNING	DATE 8/24/15
CM - BUILDING INSPECTIONS	DATE 8/21/15	PLANNING - TRANSPORTATION	DATE 8/24/15
PUBLIC WORKS - WATER/SEWER	DATE 8-24-15	FIRE	DATE 8/26/15
PUBLIC WORKS - ELECTRIC	DATE N/A	PARKS, RECREATION & CULTURAL RES.	DATE N/A
PUBLIC WORKS - S & E	DATE N/A		

